



CITY OF STONECREST, GEORGIA

CITY COUNCIL WORK SESSION – AGENDA

3120 Stonecrest Blvd., Stonecrest, GA 30038

Monday, April 08, 2024 at 6:00 PM

Mayor Jazzmin Cobble

Council Member Tara Graves - District 1 Council Member Terry Fye - District 2

Council Member Alecia Washington - District 3 Mayor Pro Tem George Turner - District 4

Council Member Tammy Grimes - District 5

Citizen Access: [Stonecrest YouTube Live Channel](#)

I. CALL TO ORDER: George Turner, Mayor Pro-Tem

II. ROLL CALL: Sonya Isom, City Clerk

III. AGENDA DISCUSSION ITEMS

a. For Discussion - Film Commission to be Incorporated Under the Stonecrest Development Authority - *Christian Green, Director of Economic Development*

b. For Discussion - Botanical Garden Design - *Hari Karikaran, City Engineer*

c. For Discussion - Board and Commission Stipends - *George Turner, Mayor Pro Tem*

d. For Discussion - Pad Splits - *George Turner, Mayor Pro Tem*

IV. EXECUTIVE SESSION

(When an executive session is required, one will be called for the following issues: 1) Personnel, 2) Litigation, 3) Real Estate, 4) Cyber Security

V. ADJOURNMENT

Americans with Disabilities Act

The City of Stonecrest does not discriminate on the basis of disability in its programs, services, activities and employment practices.

If you need auxiliary aids and services for effective communication (such as a sign language interpreter, an assistive listening device or print material in digital format) or reasonable modification to programs, services or activities contact the ADA Coordinator, Sonya Isom, as soon as possible, preferably 2 days before the activity or event.



CITY COUNCIL AGENDA ITEM

SUBJECT: Film Commission to be Incorporated Under the Stonecrest Development Authority

AGENDA SECTION: *(check all that apply)*

- PRESENTATION** **PUBLIC HEARING** **CONSENT AGENDA** **OLD BUSINESS**
 - NEW BUSINESS** **OTHER, PLEASE STATE:** Click or tap here to enter text.
-

CATEGORY: *(check all that apply)*

- ORDINANCE** **RESOLUTION** **CONTRACT** **POLICY** **STATUS REPORT**
 - OTHER, PLEASE STATE: Presentation**
-

ACTION REQUESTED: **DECISION** **DISCUSSION**, **REVIEW**, or **UPDATE ONLY**

Previously Heard Date(s): Click or tap to enter a date. & Click or tap to enter a date.

Current Work Session: Monday, April 8, 2024

Current Council Meeting: Click or tap to enter a date.

SUBMITTED BY: Christian Green, Director of Economic Development

PRESENTER: Christian Green, Director of Economic Development

PURPOSE: Discuss Film Commission’s incorporation into the Stonecrest Development Authority.

FACTS: The Film Music and Entertainment Strategic Plan adopted in late 2023 calls for the creation of several economic tools to be implemented in partnership with the Film Commission. In order to accomplish the goals defined in the strategic plan it would behoove the City to allow the Film Commission to operate under the umbrella of the Stonecrest Development Authority.

OPTIONS: Discussion only Click or tap here to enter text.

RECOMMENDED ACTION: Discussion only Click or tap here to enter text.

ATTACHMENTS:

- (1) Attachment 1 - Click or tap here to enter text.
- (2) Attachment 2 - Click or tap here to enter text.



CITY COUNCIL AGENDA ITEM

- (3) Attachment 3 - Click or tap here to enter text.
- (4) Attachment 4 - Click or tap here to enter text.
- (5) Attachment 5 - Click or tap here to enter text.



CITY COUNCIL AGENDA ITEM

SUBJECT: Botanical Garden Design

AGENDA SECTION: *(check all that apply)*

- PRESENTATION** **PUBLIC HEARING** **CONSENT AGENDA** **OLD BUSINESS**
- NEW BUSINESS** **OTHER, PLEASE STATE:** Click or tap here to enter text.

CATEGORY: *(check all that apply)*

- ORDINANCE** **RESOLUTION** **CONTRACT** **POLICY** **STATUS REPORT**
- OTHER, PLEASE STATE:** Click or tap here to enter text.

ACTION REQUESTED: **DECISION** **DISCUSSION**, **REVIEW**, or **UPDATE ONLY**

Previously Heard Date(s): Click or tap to enter a date. & Click or tap to enter a date.

Current Work Session: Monday, April 8, 2024

Current Council Meeting: Click or tap to enter a date.

SUBMITTED BY: Hari Karikaran, PE, City Engineer

PRESENTER: Hari Karikaran, PE, City Engineer

PURPOSE: Present New Fairington Botanical Garden Concept Plans.

FACTS: City Council approved a Contract with a Consultant to develop concept plans and a final design of Botanical Garden at Fairington Blvd. Consultant has completed three Concept plans and seeking input from City of Stonecrest.

OPTIONS: Discussion only N/A

RECOMMENDED ACTION: Discussion only N/A

ATTACHMENTS:

- (1) Attachment 1 - Concept Plans (1)
- (2) Attachment 2 - Concept Plans (2)
- (3) Attachment 3 - Concept Plans (3)
- (4) Attachment 4 -
- (5) Attachment 5 - Click or tap here to enter text.

CONCEPT 1 - DESIGN CONCEPT DRIVERS

- **VEHICULAR CIRCULATION PUSHED TO SITE PERIMETER**
- **COMMUNITY CENTER AS FOCAL POINT AT SITE EASTERN BOUNDARY**
 - BUFFERED FROM ACTIVE USES
- **ACTIVE USES PUSHED TO SITE WESTERN BOUNDARY**
- **PRESERVED WOODLAND AS FLEX SPACE**
 - PRESERVED WOODLAND AS BUFFER BETWEEN ACTIVE / PASSIVE USES AND COMMUNITY CENTER FUNCTIONS
 - COULD BE USED AS PASSIVE HIKING AND EXERCISE TRAILS
 - COULD BE USED TO INCLUDE ADDITIONAL MASTER PLAN ITEM

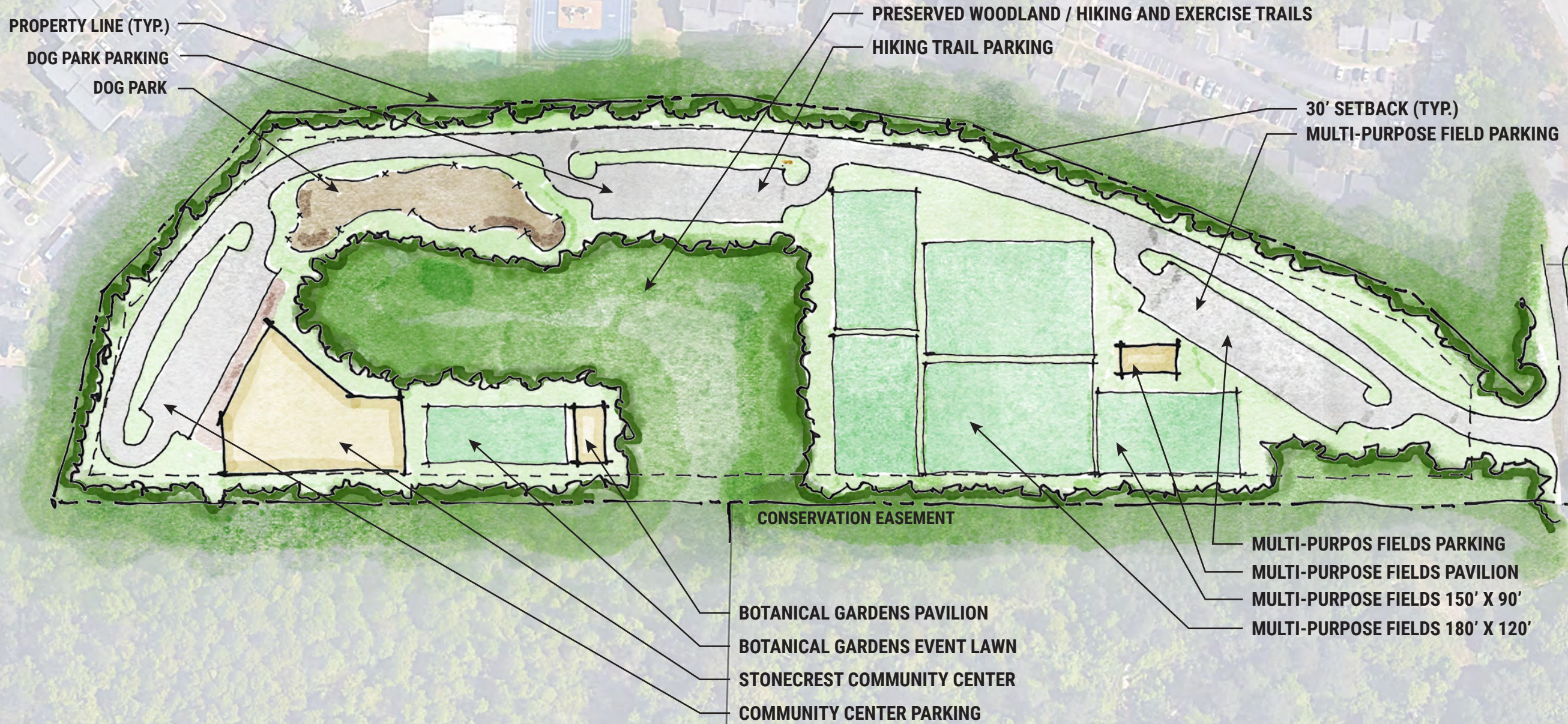
Item III. b.



CONCEPT 2 - DESIGN CONCEPT DRIVERS

- **VEHICULAR CIRCULATION PUSHED TO SITE PERIMETER**
- **COMMUNITY CENTER PUSHED TO SITE WESTERN BOUNDARY**
 - BUFFERED FROM ACTIVE USES
- **ACTIVE USES PUSHED TO SITE EASTERN BOUNDARY**
- **PRESERVED WOODLAND AS FLEX SPACE**
 - PRESERVED WOODLAND AS BUFFER BETWEEN ACTIVE / PASSIVE USES AND COMMUNITY CENTER FUNCTIONS
 - COULD BE USED AS PASSIVE HIKING AND EXERCISE TRAILS
 - COULD BE USED TO INCLUDE ADDITIONAL MASTER PLAN ITEM

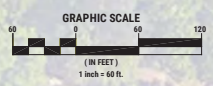
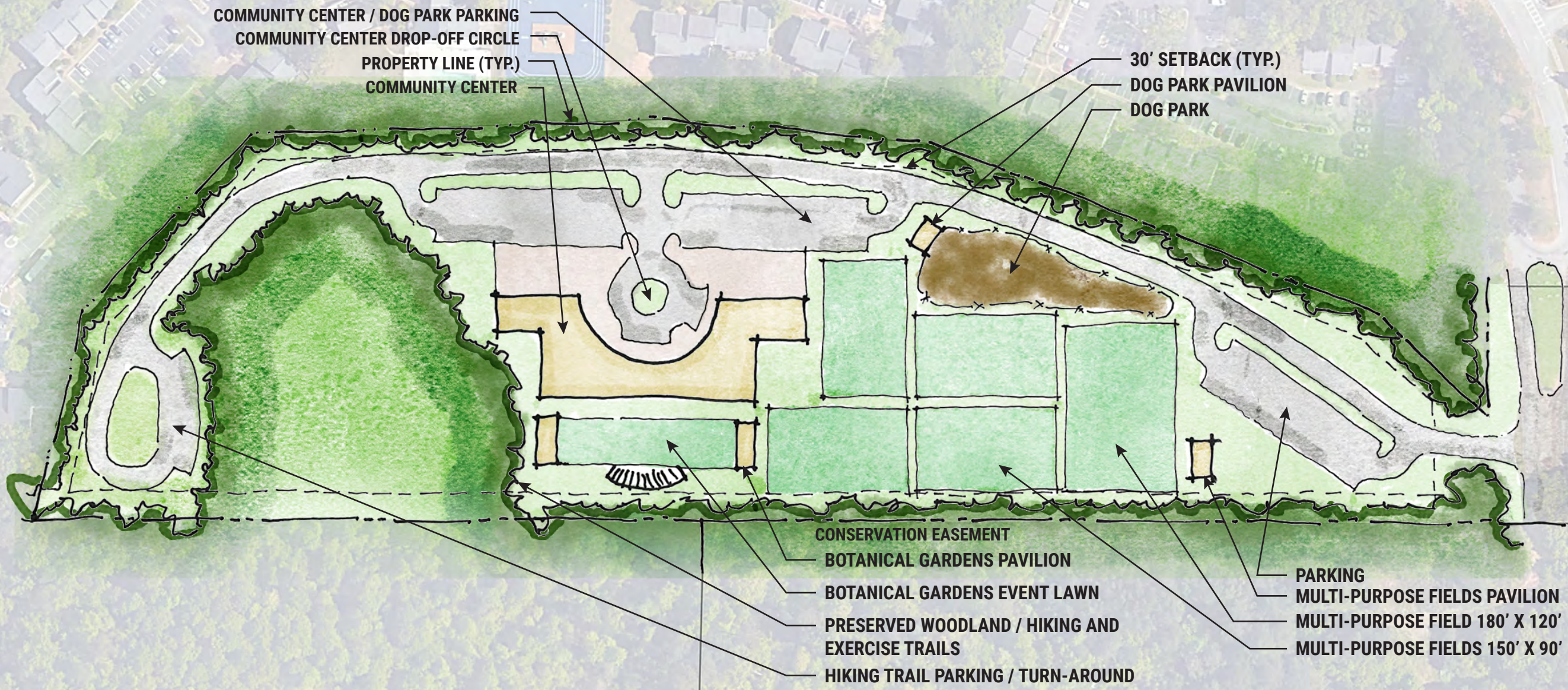
Item III. b.



CONCEPT 3 - DESIGN CONCEPT DRIVERS

- **VEHICULAR CIRCULATION PUSHED TO SITE PERIMETER**
- **COMMUNITY CENTER CENTRAL TO SITE**
 - EQUIDISTANT ACCESS TO VARIED USES
 - HELPS DIVIDE ACTIVE USE PORTION OF SITE FROM PASSIVE USE
- **ACTIVE AND NOISIER USES GROUPED**
- **PRESERVED WOODLAND AS FLEX SPACE**
 - COULD BE USED AS PASSIVE HIKING AND EXERCISE TRAILS
 - COULD BE USED TO INCLUDE ADDITIONAL MASTER PLAN ITEM

Item III. b.





CITY COUNCIL AGENDA ITEM

SUBJECT: Board and Commission Stipends

AGENDA SECTION: *(check all that apply)*

- PRESENTATION** **PUBLIC HEARING** **CONSENT AGENDA** **OLD BUSINESS**
 NEW BUSINESS **OTHER, PLEASE STATE:** Click or tap here to enter text.
-

CATEGORY: *(check all that apply)*

- ORDINANCE** **RESOLUTION** **CONTRACT** **POLICY** **STATUS REPORT**
 OTHER, PLEASE STATE: Click or tap here to enter text.
-

ACTION REQUESTED: **DECISION** **DISCUSSION**, **REVIEW**, or **UPDATE ONLY**

Previously Heard Date(s): Click or tap to enter a date. & Click or tap to enter a date.

Current Work Session: Monday, April 8, 2024

Current Council Meeting: Click or tap to enter a date.

SUBMITTED BY: George Turner, Mayor Pro Tem

PRESENTER: George Turner, Mayor Pro Tem

PURPOSE: To discuss Board and Commission stipends.

FACTS: Click or tap here to enter text.

OPTIONS: Discussion only Click or tap here to enter text.

RECOMMENDED ACTION: Discussion only Click or tap here to enter text.

ATTACHMENTS:

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- (5) Attachment 5 - Click or tap here to enter text.



CITY COUNCIL AGENDA ITEM

SUBJECT: Pad Splits

AGENDA SECTION: *(check all that apply)*

- PRESENTATION** **PUBLIC HEARING** **CONSENT AGENDA** **OLD BUSINESS**
 NEW BUSINESS **OTHER, PLEASE STATE:** Click or tap here to enter text.
-

CATEGORY: *(check all that apply)*

- ORDINANCE** **RESOLUTION** **CONTRACT** **POLICY** **STATUS REPORT**
 OTHER, PLEASE STATE: Click or tap here to enter text.
-

ACTION REQUESTED: **DECISION** **DISCUSSION**, **REVIEW**, or **UPDATE ONLY**

Previously Heard Date(s): Click or tap to enter a date. & Click or tap to enter a date.

Current Work Session: Monday, April 8, 2024

Current Council Meeting: Click or tap to enter a date.

SUBMITTED BY: George Turner, Mayor Pro Tem

PRESENTER: George Turner, Mayor Pro Tem

PURPOSE: To discuss details of pad splits.

FACTS: Click or tap here to enter text.

OPTIONS: Discussion only Click or tap here to enter text.

RECOMMENDED ACTION: Discussion only Click or tap here to enter text.

ATTACHMENTS:

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